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# THE LAW OFFICE OF JEROME F. ELINE II, P.S.

ATTORNEY AT LAW
JEROME F. ELINE II
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LEGAL ASSISTANT LORI L. CONOVER CP16#0460

1010 ESTHER STREET VANCOUVER, WA 98660 TELEPHONE (360) 737-1978 FACSIMILE (360) 695-9491

November 17, 2014

Clark County Commissioners PO Box 5000 Vancouver, WA 98666-5000

ATTN:

Tom Mielke
David Madore
Edward L. Barnes

NOV 2 0 2014

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Re: David Lawrence Property

510 NE 17th Avenue Battle Ground, WA 98604 Parcel #224202000

Legal: #146 SEC 14 T4N R2 EWM 24.70A M/L

## Dear Commissioners:

I represent Mr. David Lawrence, who owns property on the East Fork of the Lewis River, parcel number 224202000. There are no buildings on the property and therefore, no site address. Mr. Lawrence would like to have his property zoned for 5 -acre lots, or at a minimum, reduced from 20-acre zoning to 10-acre zoning. The reasoning for his 5-acre request is the following:

- A review of the zoning surrounding the subject property indicates that those properties are zoned for 5-acre lots.
- 2. The actual lot sizes are 5-acres to the North and 2-acres to the South. Usually one would find the normal process of a graduated increase or decrease in lot sizes, but not such an abrupt change.
- 3. The property is designated for residential use, R-20, and has the same allowable uses as in the 5 and 10-acre zones.
- 4. The property is bordered on the East and the West by the Lewis River, which insures that the use of the land, no matter how it is zoned, will continue to protect the natural habitat.
- 5. The property is divided into two parts (one 5-acre parcel to the West, the other 20+ acres to the East) by an existing paved private road and easement, which provides access to neighboring properties north of this property.
  - It would be very desirably practical to be permitted to split the land on each side of this

road/easement into separate, independent parcels.

I have enclosed several documents to support the reasoning presented for this request as follows:

- a) Clark County Property Account Summary;
- b) Warranty Deed;
- c) Assessor's Map, showing lots sizes

Thank you for your consideration to what appears to be an opportunity to update the comprehensive plan in a manner reflective of the inherent conditions and practical needs of involved property owners.

Sincerely,

JEROME F. ELINE II

JFE:at encl.

cc: David Lawrence

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New Search

**Clark County Property Information** 

**Account Summary** 

. roperty Identification Number: 224202000 MansOnline

operty Type: Real
roperty Status: Active Tax Status: Regular

Site Address: (Situs Addresses)
Abbreviated Legal Description: #146 SEC 14 T4N R2EWM 24.70A M/L

| Property Owner<br>LAWRENCE DAVID G |                                | Owner Mailing Address<br>510 NE 17TH AVE<br>BATTLE GROUND WA , 98604<br>US | Property Location Address  Google Maps Street View Bing Maps Birds Eve  Assessment Data Info |  |  |
|------------------------------------|--------------------------------|--|--|--|--|
| Administrative Data <u>Info</u>    |                                | Land Data  |  |  |  |
| Zoning Designation                 | <u>Codes</u> R-20              | Clark County Road Atlas page 46  | 2013 Values for 2014 Taxes   |  |  |
| Zoning Overlay(s)                  | none                           | Approximate Area <u>Info</u> 1,075,932 sq.                                 | Market Value as of January   |  |  |
| Comprehensive Plan                 | R-20                           | ft.<br>24,7 agres  | 1, 2013  |  |  |
| Comp. Plan Overlay(s)              | none                           | Subdivision no data  | Land Value \$225,756.00  |  |  |
| Census Tract                       | 404.16                         | Survey 025145  | Building Value \$0.00  |  |  |
| Jurisdiction                       | Clark County                   | 025145<br>017150   | Total Property \$225,756.00  |  |  |
| Fire District                      | FD 3                           |  | , , , , , , , , , , , , , , , , , , ,  |  |  |
| Park District                      | District 0                     | Sales History  | Taxable Value  |  |  |
| School District                    | <b>Battle Ground</b>           |  | Total \$225,756.00   |  |  |
| Elementary                         | Captain Strong                 | Sale Date 03/27/2007   |  |  |  |
| Middle School<br>High School       | Chief Umtuch<br>Battle Ground  | Document Type DEED   | 2012 Values for 2013 Taxes   |  |  |
| Sewer District                     | Rural/Resource                 | Excise Number 607788   |  |  |  |
| ater District                      | Clark Public<br>Utilities      | Document Number Sale Amount \$750,000.00                                   | Market Value as of January 1, 2012   |  |  |
| eighborhood                        | n/a                            |  | Land Value \$214,109.00  |  |  |
| Section-Township-Range             | SE                             |  | Building Value \$0.00  |  |  |
| Section Township Range             | 1/4,S14,T4N,R2E<br>Image: .TIF |  | Total Property \$214,109.00  |  |  |
|                                    | or PDF                         |  | Taxable Value  |  |  |
| Urban Growth Area                  | County                         |  | Total \$214,109.00   |  |  |
| C-Tran Benefit Area                | No                             |  | . ,  |  |  |
| School Impact Fee                  | Battle Ground                  |  |  |  |  |
| Transportation Impact Fee          | Rural 2                        |  |  |  |  |
| Transportation Analysis Zone       | 579                            |  | General  |  |  |
| Waste Connections                  | Wednesday                      |  | Re-valuation Cycle 3   |  |  |
| Garbage Collection Day             |                                |  | Assessor Neighborhood 11   |  |  |
| Last Street Sweeping               | n/a                            |  |  |  |  |
| CPU Lighting Utility District      | oļ                             |  |  |  |  |
| Burning Allowed                    | Yes                            |  |  |  |  |
| Wildland Urban Interface/Intermix  | No Mapping Indicators          |  |  |  |  |

If you have questions concerning the data on this page, please contact the Clark County Assessor's Office. Main Phone: (360) 397-2391. Email: asrqis@clark.wa.qov

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# [Legal Stuff]

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New Search

**Clark County Property Information Environmental Constraints** 

Property Identification Number: 224202000 MansOnline

operty Type: Real

roperty Status: Active Tax Status: Regular

Site Address: (Situs Addresses)
Abbreviated Legal Description: #146 SEC 14 T4N R2EWM 24.70A M/L

Account Building Environmental Taxes Auditor Docs Documents Permits Sales Search

| Wetlands and Soil Types Wetland Class: R30WZ             |   | lazards  | Habitat and Cultural Resources  |  |
|--|---|--|---|--|
| No Mapping<br>Indicators <u>Presence</u>                 | Slope Stability:  | Severe erosion<br>hazard areas   | Priority Habitat:   | No Mapping<br>Indicators   |
| Outside Flood Area<br>Floodway Fringe                    | Geological<br>Hazard:   | Areas of Older   |   | Riparian Habital<br>Conservation Area<br>Riparian Habital  |
| Rural Conservancy<br>Residential<br>Aquatic              | NCUPD Class   | Areas of Potential<br>Instability  |   | Conservation Area<br>Riparian Habitat<br>Conservation Area   |
| Non-Hydric / OrC<br>Non-Hydric / WhE<br>Water / WAT      | NERRY Class:  | C<br>WATER   | Habitat Area Buffer:<br>Species Area Buffer:  |  |
| Non-Hydric / Wak<br>Non-Hydric / Rk<br>Non-Hydric / Wae  | Liquefaction:   | Bedrock<br>Very Low<br>Water   | Archaeological Probability:   | <u>Moderate-High</u><br><u>Moderate</u><br><u>High</u>   |
| Category 2 Recharge                                      |   |  | Archaeological Site Buffer:   | No   |
| Areas  |   |  | Historic Site:  | No Mapping   |
| 53011C0234D  |   |  |   | Indicators   |
| East Fork Lewis River                                    |   |  |   |  |
| East Fork Lewis (r.m.<br>15.75)<br>East Fork Lewis (r.m. |   |  |   |  |
|  | R3OWZ  No Mapping Indicators Presence Outside Flood Area Floodway Fringe Rural Conservancy Residential Aquatic Non-Hydric / OrC Non-Hydric / WhE Water / WAT Non-Hydric / WaA Non-Hydric / WaE Category 2 Recharge Areas 53011C0234D East Fork Lewis River East Fork Lewis (r.m. 15.75) East Fork Lewis (r.m. | R30WZ No Mapping Indicators Presence Outside Flood Area Floodway Fringe Rural Conservancy Residential Aquatic Non-Hydric / OrC Non-Hydric / Wah Water / WAT Non-Hydric / Wah Non-Hydric / Wah Non-Hydric / Wah Non-Hydric / Wah Son-Hydric / Wah Son | R3OWZ No Mapping Indicators Presence Outside Flood Ares Floodway Fringe Rural Conservancy Residential Aquatic Non-Hydric / Orc Non-Hydric / WhF Water / WAT Non-Hydric / WaA Non-Hydric / WaA Non-Hydric / WaE Category 2 Recharge Areas 53011C0234D East Fork Lewis River East Fork Lewis (r.m. 15.75) | R30WZ No Mapping Indicators Presence Outside Flood Ares Floodway Fringe Rural Conservancy Residential Aquatic Non-Hydric / Orc Non-Hydric / WhE Water / WAT Non-Hydric / WaA Non-Hydric / WaE Category 2 Recharge Areas 53011C0234D  East Fork Lewis (r.m. 15.75) East Fork Lewis (r.m.  Info Severe erosion hazard areas Siopes > 15% Areas of Older Landslide Debris Areas of Potential Instability NEHRP Class:  B C WATER WATER Uquefaction: Bedrock Very Low Water Water Habitat Area Buffer: Species Area Buffer: Archaeological Probability: Archaeological Site Buffer: Historic Site: |

2121

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### [Legal Stuff]

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4304199 D
RecFee - 938.60 Pages: 5 - FIRST AMERICAN TITLE
63/28/2807 92:52

RECORDED BY: First American Title Ins. Co.

AFTER RECORDING MAIL TO: David G. Lawrence 839 SE 209th Avenue Gresham, OR 97030 607788 🚟

Sec. 61, see Affd. No.

Doug Lasher

Clark County Treasurer

Grantors: Roger K. Fitch, Carciyn F. Johnson, Paul J. Caplinger and Karen A. Caplinger, James Frederick Caplinger, John Kenneth Caplinger, Susan J. Berkey, Jon Roberts Kettenring, Ann K. Young, Robin K. Pasquarella and Karen A. Caplinger

Grantee: David G. Lawrence

Abbreviated Legal: SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 EAST

Additional Legal on page: 1-3

Assessor's Tax Parcel No: 224115-000

**WARRANTY DEED** 

991065

THE GRANTORS, Roger K. Fitch, as his separate estate, as to an undivided 12.5% interest, Carolyn F. Johnson, as her separate estate, as to an undivided 12.5% interest, Paul J. Caplinger & Karen A. Caplinger, husband and wife, as to an undivided 12.5% interest, James Frederick Caplinger, as his separate estate, as to an undivided 6.25% interest, John Kenneth Caplinger, as his separate estate, as to an undivided 6.25% interest, Susan J. Berkey, a married woman as her sole & separate property, as to an undivided 12.5% interest, Jon Roberts Kettenring, Ann K. Young and Robin K. Pasquarella, in equal shares, as tenants in common, an undivided 25% interest, Karen A. Caplinger, a married woman, as her sole & separate property, an undivided 12.5% interest, for and in consideration of Ten Dollars and other Good and Valuable Consideration in hand pald, convey and warrant to David G. Lawrence, an unmarried man, the following described real estate, situated in the County of Clark, State of Washington, to wit:

A portion of the North half of the Southeast quarter of Section 14, Township 4 North, Range 2 East of the Willamette Meridian, Clark County, Washington, described as follows:

Beginning at the Southeast corner of the North half of the Southeast quarter of Section 14, Township 4 North, Range 2 East of the Willamette Meridian, Clark County, Washington; Thence north along the east line of said Section 14, 214 feet, more or less, to the centerline of the East Fork of the Lewis River as it flows on the east side of said Southeast quarter of Section 14; thence northwesterly along the centerline of said East Fork of the Lewis River to a point 801.5 feet north of the south line of said north half of the Southeast quarter of Section 14; thence west, parallel with the south line of said north half of the Southeast quarter of Section 14, 426.3 feet, more or less, to the center line of NE River Bend Drive, which is a private

Warranty Deed - Page 1

easement established by easement agreements recorded under Clark County Auditor's Numbers G313729 and G703852; and mapped by Survey recorded at Book 25 of Surveys, Page 145, records of Clark County, Washington; thence southwesterly along the centerline of NE River Bend Drive to a point 412 feet north of the south line of said north half of the Southeast quarter of Section 14; thence west parallel with the south line of said north half of the Southeast quarter of Section 14, 628.9 feet, more or less, to the centerline of the East Fork of the Lewis River as it flows on the west side of said Southeast quarter of Section 14; thence southwesterly along the centerline of said East Fork to its intersection with the south line of said north half of the Southeast quarter of Section 14; thence east along the south line of said north half of the Southeast quarter of Section 14, 2,290.8 feet, more or less, to the Point of Beginning.

TOGETHER WITH AND SUBJECT TO a non-exclusive easement 60 feet in width, for ingress, egress, and the transportation of utilities, over under and across NE River Bend Drive, as established by easement agreements recorded under Clark County Auditor's Numbers G313729 and G703852; and mapped by Survey recorded at Book 25 of Surveys, Page 145, records of Clark County, Washington.

TOGETHER WITH that certain non-exclusive easement for ingress, egress and utilities, 30 feet in width, as described under Clark County Auditor's Number G703853, which is immediately west of and parallel to NE 147th Avenue, a county road

Grantors, for themselves, their heirs, successors and assigns, retain the right, together with Grantee, to utilize the above-described non-exclusive easements for the benefit of Grantors' retained real property. Grantors' retained real property is westerly of and adjacent to the real property conveyed herein, being 25 acres, more or less, situated in the North half of the Southeast quarter of Section 14, Township 4 North, Range 2 East of the Willamette Meridian, Clark County, Washington, and being a portion of Assessor's Tax Parcel No. 224115-000.

Containing 27.53 acres, more or less.

#### SUBJECT TO THE FOLLOWING:

- 1. Any question that may arise due to the shifting and/or changing in the course of East Fork of the Lewis River.
- 2. Right of the general public to the unrestricted use of all the waters of a navigable body of water not only for the primary purpose of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those waters may affect the tidelands, shorelands or adjoining uplands and whether

the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state. (Affects all of the premises subject to such submergence)

Warranty Deed - Page 2

- 3. Right of the State of Washington in and to that portion, if any, of the property herein described which lies below the line of ordinary high water of the East Fork of the Lewis River.
- 4. Agreement and the terms and conditions thereof:

Between: Katherine A. Kettenring And: Albert H. Matson, et al Recording Information: G 313729

Modification and/or amendment by instrument: Recording Information: G 703852

5. Easement, including terms and provisions contained therein:

Recording Information: 9011160092 in Favor of: Adjoining property For: Ingress, egress and utilities

Covenants, conditions, restrictions and assessments, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

Each Grantor conveys all of his or her undivided-interest in the real property described above regardless of the percentage amount of such interest.

DATED this 27 day of March, 2007.

Paul J. Caplinger

Karen A. Caplinger (individually and for the marital community)

Roger K. Fitch, by Karen A. Caplinger,

Attorney in Fact

Carolyn F. Sohnson by Karen A Caplinger, Attorney in Fact

James Frederick Caplinger, by Karen A Caplinger, Attorney in Fact

John Kenneth Caplinger, by Karer A

Caplinger, Altorney in Fact

Susan J. Berkey, by Kaferi A Caplinger, Attorney in Fact on Roberts Kettenring, by Karon A

Caplinger, Attorney in Fact

Warranty Deed - Page 3

Ann K. Young/by Katen A Caplinger, Attorney in Fact

Robin K. Pasquerella, by Karen A
Caplinger, Attorney In Fact

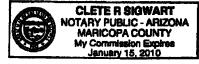
Kanin A. Caplinger, Attorney in fact for:
Roger K. Fitch
Carolyn F. Johnson
James Frederick Caplinger
John Kenneth Caplinger
Susan J. Berkey
Jon Roberts Kettenring
Ann K. Young
Robin K. Pasquarella

STATE OF ARIZONA ) : SE COUNTY OF MARICOPA )

I certify that I know or have satisfactory evidence that Paul J. Caplinger and Karen A. Caplinger are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 27 day of March, 2007.

NOTARY PUBLIC in and for the State of frizona; my appointment expires: 1-15-2010



Warranty Deed - Page 4

STATE OF ARIZONA

. : 88.

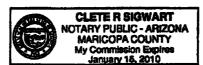
**COUNTY OF MARICOPA** 

I certify that I know or have satisfactory evidence that Karen A. Caplinger is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it as the Attorney in Fact for Roger K. Fitch, Carolyn F. Johnson, James Frederick Caplinger, John Kenneth Caplinger, Susan J. Berkey, Jon Roberts Kettenring, Ann K. Young, and Robin K. Pasquarella, to be the free and voluntary act of such parties for the uses and purposes mentioned in this instrument.

DATED this 27 day of March, 2007.

HOTARY PUBLIC in and for the State in 1/12014; my appointment

expires: (-45-2010



Warranty Deed - Page 5

# Exhibit "A"

A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, CLARK COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, CLARK COUNTY, WASHINGTON:

THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 14, 214 FEET, MORE OR LESS, TO THE CENTERLINE OF THE EAST FORK OF THE LEWIS RIVER AS IT FLOWS ON THE EAST SIDE OF SAID SOUTHEAST QUARTER OF SECTION 14:

THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID EAST FORK OF THE LEWIS RIVER TO A POINT 801.5 FEET NORTH OF THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHEAST OUARTER OF SECTION 14:

THENCE WEST, PARALLEL WITH THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14, 426.3 FEET, MORE OR LESS, TO THE CENTER LINE OF NE RIVER BEND DRIVE, WHICH IS A PRIVATE EASEMENT ESTABLISHED BY EASEMENT AGREEMENTS RECORDED UNDER CLARK COUNTY AUDITOR'S NUMBERS G313729 AND G703852; AND MAPPED BY SURVEY RECORDED AT BOOK 25 OF SURVEYS, PAGE 145, RECORDS OF CLARK COUNTY, WASHINGTON:

THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF NE RIVER BEND DRIVE TO A POINT 412 FEET NORTH OF THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14:

THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14, 626.9 FEET, MORE OR LESS, TO THE CENTERLINE OF THE EAST FORK OF THE LEWIS RIVER AS IT FLOWS ON THE WEST SIDE OF SAID SOUTHEAST QUARTER OF SECTION 14:

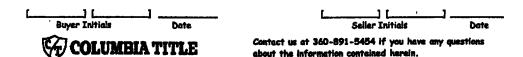
THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF SAID EAST FORK TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14, 2,290.8 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A NON-EXCLUSIVE EASEMENT 60 FEET IN WIDTH, FOR INGRESS, EGRESS, AND THE TRANSPORTATION OF UTILITIES, OVER UNDER AND ACROSS NE RIVER BEND DRIVE, AS ESTABLISHED BY EASEMENT AGREEMENTS RECORDED UNDER CLARK COUNTY AUDITOR'S NUMBERS G313729 AND G703852; AND MAPPED BY SURVEY RECORDED AT BOOK 25 OF SURVEYS. PAGE 145, RECORDS OF CLARK COUNTY, WASHINGTON.

TOGETHER WITH THAT CERTAIN NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES, 30 FEET IN WIDTH, AS DESCRIBED UNDER CLARK COUNTY AUDITOR'S NUMBER G703853, WHICH IS IMMEDIATELY WEST OF AND PARALLEL TO NE 147TH AVENUE, A COUNTY ROAD.

The real property described above is commonly known as:

Tax ID 224202-000



Customer Name . Tiffany Geelan or Company Name : COLUMBIA TITLE Prepared On : 04/22/2014 © 2014 CoreLogic Air rights reserved

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